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J1059 U.S. PTO

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PATENT

Attorney Docket No. DAVI139.001 CI  
Date: June 25, 2001  
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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Richard Ian Christopherson, Cristobal Guillermo Dos Remedios**

For: **AN ASSAY TO DETECT A BINDING PARTNER**

Enclosed are:

- (X) 24 sheet(s) of drawing.
- (X) This application is a continuation of prior International Application PCT/AU99/01156, Filed December 23, 1999 which designate the United States.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	17 - 20 =	0 x	\$18	\$0
Independent Claims	1 - 3 =	0 x	\$80	\$0
TOTAL FILING FEE				\$710

- (X) A check in the amount of \$710 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.

*Daniel E. Altman*

Daniel E. Altman  
Registration No. 34,115  
Attorney of Record

Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : DAVI139.001C1

Applicant(s) : Christopherson et al.

For : AN ASSAY TO DETECT A BINDING  
PARTNER

Attorney : Daniel E. Altman

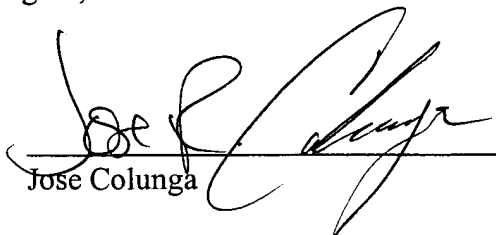
"Express Mail"  
Mailing Label No. : EL672820735US

Date of Deposit : June 25, 2001

I hereby certify that the accompanying

Specification, 24 sheets of Drawings; Signed Declaration; Check(s) for Filing  
Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Jose Colunga

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